



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

RECEIVED (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 52-28983	W.R.I.A. 18	COUNTY Clallam	PRIORITY DATE 12-7-93	TIME 10:23	ACCEPTED 8
APPLICANT'S NAME DIANE L. FOUNTAIN				BUSINESS TEL. 206 457-4466 HOME TEL. 206 457-6662	
ADDRESS (STREET) 62 MT McDONALD RD				(CITY) PORT ANGELES	(STATE) WA.
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) 98362-9989	

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) UNNAMED Creek	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) not an "action"
TRIBUTARY	SIZE AND DEPTH 1/11/94 categorically exempt.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DOMESTIC SUPPLY Single	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: .01 cfs	CUBIC FEET PER SECOND OR GALLONS PER MINUTE 5 GPM
ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED ALL YEAR as needed	

IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 Home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED NOW	DATE PROJECT WAS OR WILL BE COMPLETED NOW	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY (SEE ATTACHED)					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) SOUTHEAST QUARTER	SECTION 28	TOWN 30N	RANGE 7W

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 300' North + 1100' West of the Southeast corner of Sec 28			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 28	TOWNSHIP N. 30	RANGE (E. OR W.) W.M. 7W
COUNTY Clallam			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. SEE ATTACHED

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 30 NORTH, RANGE 7 WEST, W.M., CLALLAM COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 28; THENCE SOUTH 88°20'50" EAST (BEARINGS ARE RELATIVE TO THE WASHINGTON STATE COORDINATE SYSTEM GRID, NORTH ZONE), ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 1,644.82 FEET; THENCE NORTH 1°16'13" EAST, A DISTANCE OF 233.65 FEET; THENCE NORTH 57°35'50" WEST, A DISTANCE OF 230.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 32°24'10" EAST A DISTANCE OF 485.00 FEET; THENCE NORTH 1°00'00" EAST, A DISTANCE OF 330.00 FEET; THENCE NORTH 80°00'00" WEST, A DISTANCE OF 125.00 FEET; THENCE NORTH 47°35'00" WEST TO THE SOUTHEAST MARGIN OF THE EXISTING COUNTY ROAD, KNOWN AS THE UPPER ELWA ROAD; THENCE SOUTHWESTERLY ALONG SAID SOUTHEAST MARGIN TO A POINT LYING NORTH 57°35'50" WEST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 57°35'50" EAST TO THE TRUE POINT OF BEGINNING.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CO-OWNER, JOINT PURCHASER, ETC.)

PROPERTY OWNER
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

GRAVITY FEED FROM COLLECTION POINT TO A 1000 GAL. HOLDING TANK - WATER IS THEN PUMPED TO HOUSE

REMARKS

7. THIS HAS BEEN OUR ONLY SOURCE OF DOMESTIC WATER FOR 15 YEARS. SOME WELLS WERE DRILLED IN THE AREA BUT HAVE VERY HIGH CONCENTRATIONS OF SULFUR.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

x *Alice L. Jantzen*
APPLICANT'S SIGNATURE

x *Alice L. Jantzen*
LEGAL LANDOWNER'S SIGNATURE

62 Mrs. McDonald Rd
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....